# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 901 P ST. SACRAMENTO, CA 95814 (916) 322-4503 (916) 657-1875

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| DIVE           | RTER OF RECORD                                                | STATEMENT NO: 004921.                                                                                                                                                      |          |
|----------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| P 0            | ES.RANCH, INC<br>BOX 911<br>CHFIELD, CA-96                    | 117                                                                                                                                                                        |          |
| L 1 1          | CHFIELDY CA. 90                                               | TELEPHONE NUMBER: (915) 257-5706                                                                                                                                           |          |
| IF             | NAME/ADDRESS/                                                 | PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.                                                                                                                             |          |
| \$0            | URCE: SUSAN RI                                                | VER                                                                                                                                                                        |          |
| TR             | IBUTARY TO: HO                                                | NEY LAKE                                                                                                                                                                   |          |
| co             | UNTY: LASSEN                                                  |                                                                                                                                                                            |          |
| DI             | VERSION WITHIN: NW1/4                                         | OF NW1/4 SECTION 26, TZ9N, R15E, MDB&M.                                                                                                                                    |          |
| all or p       | CTIONS: Please cor<br>art of your regula<br>RM BY JULY 1,1993 | mplete Items A. B and C. Item D should be completed if you repar water supply with reclaimed or polluted water. RETURN  3. (Additional information on reverse side of this |          |
| A. Amo         | ount of Use - Fill                                            | in the amount of water used Amounts   Gallons                                                                                                                              | ,        |
|                |                                                               | thly and annual use are not below are: Acre-feet nths in which water was used.                                                                                             | (othe    |
|                |                                                               | Tot                                                                                                                                                                        |          |
| 4 25 5 6       | . Jan. Feb. Ma                                                | ar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Ann                                                                                                                       |          |
| 1990           | VVV                                                           | V V V V V V V V V C                                                                                                                                                        |          |
| 1991           | VV                                                            | 100000000000000000000000000000000000000                                                                                                                                    |          |
| 1992           | UVL                                                           | 10000/1000/                                                                                                                                                                |          |
| B. Purp        | oose of Use - Spe                                             | ecify number of acres irrigated, stock watered, persons served                                                                                                             | d, etc   |
|                | Irrigation                                                    | 00                                                                                                                                                                         |          |
| S              | tockwatering                                                  | 00                                                                                                                                                                         |          |
|                | Domestic                                                      |                                                                                                                                                                            |          |
| Ot             | her (specify)                                                 | grapher and y company<br>over Contracts a                                                                                                                                  | H 14     |
| prev           | nges in Method of<br>ious statement wa<br>rsion, etc.)        | f Diversion - Describe any changes in your project since as filed. (New pump, enlarged diversion dam, location of                                                          | ·        |
|                |                                                               | anger                                                                                                                                                                      | · i      |
|                |                                                               | 1 1 4 44-000 11 11 11 11 11 11 11 11 11 11 11 11                                                                                                                           |          |
|                | · <del></del>                                                 |                                                                                                                                                                            | ;<br>    |
|                |                                                               | listed in Part A consists of reclaimed or polluted water, pure mounts of reclaimed or polluted water in the space below.                                                   | please   |
|                |                                                               |                                                                                                                                                                            |          |
|                |                                                               |                                                                                                                                                                            |          |
| :<br>I declare | under penalty of perjury that t                               | the information in this report is true to the best of my knowledge and belief.                                                                                             | <u> </u> |
|                |                                                               |                                                                                                                                                                            | ornio 🖍  |
| UNIEU:         | the to                                                        | Signature: California Signature:                                                                                                                                           | urina /  |
| WR 40-1 (2/90) | •                                                             | Signature                                                                                                                                                                  |          |

1992

1058

## GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative lights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the source of supply by an intervening parce without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from the diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"
"Water Rights for Stockponds Constructed Prior to 1969"
"Appropriation of Water in California"

#### State of California State Water Resources Control Board DIVISION OF WATER RIGHTS

STATE WITTER PEGC INCES COMMENCE (1997)

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

1992 1992 25 Pi 3: 03 If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

CIV ( CHTS. PETTO P PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000 OWNER OF RECORD: MAPES RANCH, INC

MAPES RANCH, INC PO BOX 50

STANDISH, CA 96128

SOURCE: SUSAN RIVER
TRIBUTARY TO: HONEY LAKE
COUNTY: LASSEN

STATEMENT NO: S004921



TELEPHONE NUMBER: (916) 254-6987 YEAR OF FIRST USE:

| <u> Nater is ر</u>           | used under: Riparian claim Pre 1914 right                                                                                                                                                      | Other (explain);                           |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                              | st use (Please provide if missing above)                                                                                                                                                       |                                            |
| Amount c                     | of Use – Enter the amount of water used each month. If monthly and annuter was used.                                                                                                           | al use are not known, check the months in  |
| ,                            | Amounts below are: Gallons Acre-feet                                                                                                                                                           | OtherTotal                                 |
| Year<br>1997<br>1998<br>1999 | Jan Feb Mar Apr May June July  U U U U U U U U U U U U U U U U U U U                                                                                                                           | Aug Sept Oct Nov Dec Annual                |
| Irrigation                   | of Use - Specify number of acres irrigated, stock watered, persons served  ———————————————————————————————————                                                                                 | omestic;                                   |
| Changes<br>enlarged          | s in Method of Diversion – Describe any changes in your project since you diversion dam, location of diversion, etc.)  Inswer only those questions below which are applicable to your project. | r previous statement was:filed. (New pump, |
|                              | nservation of water                                                                                                                                                                            | <u>*</u>                                   |
| b.                           | If credit toward beneficial use of water under claimed pre 1914 appropri claimed under section 1011 of the Water Code, please show the amour Reductions in Diversions:                         |                                            |
| 4                            | 19 (af/mg) 19                                                                                                                                                                                  | (af/mg) 19 (af/mg)                         |
| i                            | Reductions in consumptive use:                                                                                                                                                                 | ( . ( . (                                  |
| i<br>(                       | 19 (af/mg) 19                                                                                                                                                                                  | (af/mg) 19 (af/mg)                         |

| 2. | Wate  | er quality and wastewate                           | alli<br>dili                                                                                                                                                                       |
|----|-------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | a.    | Are you now or have you a degree which unreaso     | been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to<br>lably affects such water for other beneficial uses? YES NO |
|    | b.    | polluted water in lieu of and amounts of reclaims  | M*1), "                                                                                                                                                                            |
|    |       | 19                                                 | (af/mg) 19 (af/mg) 19 (af/mg) above surface water use reductions due to wastewater reclamation. YES NO                                                                             |
| 3. | Con   | junctive use of surface w                          | and groundwater                                                                                                                                                                    |
|    | a.    | Are you now using grou                             | dwater in lieu of surface water? YES NO                                                                                                                                            |
|    | b.    | If credit toward use under claimed under section 1 | Calciaimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is of the Water Code, please show the amounts of groundwater used:       |
|    |       | 19                                                 | (af/mg) 19(af/mg) 19(af/mg) above surface water use reductions due to conjunctive use efforts. YESNO                                                                               |
|    |       |                                                    |                                                                                                                                                                                    |
|    | under | rstand that it may be nece<br>in the future.       | ssary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is                                                                     |
|    | Ū     |                                                    | A C                                                                                                                                                                                |
|    | decia | re that the information in                         | his report is true to the best of my knowledge and belief.                                                                                                                         |
|    | DATE: | 3/20                                               | California                                                                                                                                                                         |
|    | SIGNA | TURE:                                              | Told award                                                                                                                                                                         |
|    | PRINT | ED NAME:                                           | Todd J Self Cl quo                                                                                                                                                                 |
|    | COMP  | ANY NAME:                                          | (first name) (middle init.) (last name)                                                                                                                                            |
|    |       |                                                    | f there is insufficient space for your answers, please use the space provided below.                                                                                               |
|    | ITEM  | CONTINUATION                                       |                                                                                                                                                                                    |
|    |       |                                                    |                                                                                                                                                                                    |
|    |       |                                                    |                                                                                                                                                                                    |
|    |       |                                                    |                                                                                                                                                                                    |
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|    |       |                                                    |                                                                                                                                                                                    |
|    |       |                                                    |                                                                                                                                                                                    |
|    |       |                                                    | GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA                                                                                                                       |

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An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

, Division of Water Rights, P.O. Info: (916) 341-5300, FAX: (916) 3

State of California, State Water Resources Control Board 2000, Sacramento, CA 95812-2000

.00, Web: http://www.waterrights.ca.gov

Info: (916) 341-5300, FAX: (916) 3 .00, Web: http://www.waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information

SIAIE WATER PRO00 2001, 2002 If the information below is inaccurate, please line it out in red and provide current information Notify this office if ownership or address changes occur during the coming year.

CONTROL BOARD

Please Complete and Return This Form by September 1, 2003. 2004 SEP -7 PM 2: 34 \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: MAPES RANCH, INC;

SICHWENTO PHTS

STATEMENT NO.: S004921 CONTACT PHONE NO.: (530)254-6987

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S004921 PASSWORD: D17980

MAPES RANCH, INC **PO BOX 50** 

STANDISH, CA 96128

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

Source Name:

SUSAN RIVER

Tributary To:

HONEY LAKE

County:

Lassen

Year of First Use: Parcel Number:

Diversion Within: NW1/4 of NW1/4 Section 26, T29N, R15E, MB&M \_\_ Other (explain), \_\_ \_\_\_ Pre 1914 right Water is used under: Riparian claim Year of first use (Please provide if missing above) Amount of Use - Enter the amount (or the approximate amount) of water used each month Amounts below are: \* Gallons Acre-feet

|          | Amounts  | helow are | : "Gal | lons | A          | .cre-feet |       | Otner_ |     |     |     | T 4-1           |
|----------|----------|-----------|--------|------|------------|-----------|-------|--------|-----|-----|-----|-----------------|
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| Year Jan | Feb      | Mar       | Apr    | May  | aune       | Duly      | /\u09 | 77     | r / | 1   | 11. |                 |
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| 2000     | 1        |           | V      |      |            | -         |       |        | ,   | , - |     |                 |
| 1. 0     |          | 11/       | 1/     | · 1/ | 1 1        | 1         |       |        | 1   |     | D.  |                 |
| ير 2001  | <u> </u> |           |        |      | 1          | /-        | 1-1   | -      | /   | 1-1 | r/  | <u> </u>        |
|          | TV/      | 11        | 11/    |      | / i/       | t t       |       |        |     | 1   |     |                 |
| 2002     |          |           |        |      |            |           |       |        | L   |     |     |                 |
|          | ····     |           |        | -4   | rad norce  | ne canyad | etc   |        |     |     |     |                 |

|    | 20                 | 01               | V                                            | V                               |                             |                            | V                          | V                        | t                     |                             | 0                      | V                |            |             |                  |
|----|--------------------|------------------|----------------------------------------------|---------------------------------|-----------------------------|----------------------------|----------------------------|--------------------------|-----------------------|-----------------------------|------------------------|------------------|------------|-------------|------------------|
| D. | Purp               | ose o            | f <u>Use</u> - Speci                         | fy number                       | of acres irri               | gated, sto                 | ck watered                 | d, persons               | served, e             | etc.<br>nestic              |                        |                  | _;         |             |                  |
|    | Othe               | r (spe           | ecify)                                       |                                 |                             |                            |                            |                          |                       |                             |                        |                  |            |             |                  |
| E. | <u>Char</u><br>dam | nges i<br>, loca | n Method of<br>tion of divers                | <u>Diversion</u> -<br>on, etc.) | - Describe a                | any chang                  | es in your                 | project sir              | nce your p            | revious sta                 | itement v              | was filed.       | (New pum   | ıp, enlarge | d diversion      |
| F. | Plea               |                  | swer only the                                |                                 | ns below w                  | hich are a                 | pplicable t                | to your pro              | oject.                |                             |                        |                  |            |             |                  |
|    | 1.                 |                  | servation of w<br>Are you now<br>Describe an |                                 | water cons                  | servation e<br>efforts you | ∍fforts? YI<br>have initia | ES N<br>ated ·           | o                     |                             |                        |                  |            |             |                  |
|    |                    |                  | 1                                            |                                 |                             |                            |                            |                          |                       |                             |                        |                  |            |             | eation effort is |
|    |                    | b.               | If credit towa<br>claimed und                | ard benefic<br>er section       | ial use of w<br>1011 of the | ater under<br>Water Co     | r claimed p<br>de, please  | ore 1914 a<br>e show the | ppropriati<br>amounts | ve water rig<br>of water co | ght for wa<br>onserved | ater not u<br>I: | sed due to | a conserv   | ation effort is  |
|    |                    |                  | Reductions<br>yr                             | in Diversio                     | ns:                         | (af/mg) y                  | r                          |                          |                       | (af/mg)                     | yr                     |                  |            | (af/m       | ng)              |
|    |                    |                  | ;<br>Reductions                              | in consum                       | ptive use:                  |                            |                            |                          |                       |                             |                        |                  |            |             |                  |
|    |                    |                  | yr                                           |                                 |                             | (af/mg) y                  | r                          |                          |                       | (af/mg)                     | yr                     |                  |            | (af/n       | ng)              |
|    |                    |                  | ! have data                                  | to support                      | the above s                 | surface wa                 | ater use re                | ductions o               | due to con            | servation e                 | efforts. Y             | ES !             | NO         |             |                  |

ST-SUPPL (6-03)

|    |      | ,                                                                                    |                                                                                                                                                                                                                                 |
|----|------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | W    | ater quality and wastewater re                                                       | slamation                                                                                                                                                                                                                       |
|    | a.   | a degree which unreasorial                                                           | leen using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to by affects such water for other beneficial uses? YES NO                                                    |
|    | b.   | If credit toward use under a polluted water in lieu of apparant amounts of reclaimed | claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or ropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions atter used. |
|    |      | yr                                                                                   | (af/mg) yr (af/mg) yr (af/mg) yr (af/mg)  gove surface water use reductions due to wastewater reclamation YES NO                                                                                                                |
| •  | •    |                                                                                      |                                                                                                                                                                                                                                 |
| 3. |      | onjunctive use of surface water                                                      | yater in lieu of surface water? YES NO                                                                                                                                                                                          |
|    | a.   | . Н                                                                                  |                                                                                                                                                                                                                                 |
|    | b.   | claimed under section 101                                                            | claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is<br>5 of the Water Code, please show the amounts of groundwater used.                                                  |
|    |      | yr                                                                                   | (af/mg) yr (af/mg) yr (af/mg) yr (af/mg) bove surface water use reductions due to conjunctive use efforts. YES NO                                                                                                               |
|    |      |                                                                                      |                                                                                                                                                                                                                                 |
|    |      | derstand that it may be necessight in the future.                                    | by to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is                                                                                                                     |
| ١  | dec  | clare that the information in this                                                   | eport is true to the best of my knowledge and belief.                                                                                                                                                                           |
| ١  | DAT  | E: 4/1/04                                                                            | 20 at California                                                                                                                                                                                                                |
| ;  | SIGI | NATURE: /                                                                            | and anime                                                                                                                                                                                                                       |
| :  | PRIN | NTED NAME                                                                            | (fist name) (middle_init) (fast name)                                                                                                                                                                                           |
| ,  | CON  | IPANY NAME:                                                                          | maple Ran Inc                                                                                                                                                                                                                   |
|    |      | lf ti                                                                                | ere is insufficient space for your answers, please use the space provided below.                                                                                                                                                |
| I  | TEN  | M CONTINUATION                                                                       |                                                                                                                                                                                                                                 |
| •  |      |                                                                                      |                                                                                                                                                                                                                                 |
| •  |      |                                                                                      |                                                                                                                                                                                                                                 |
| •  |      |                                                                                      |                                                                                                                                                                                                                                 |
|    |      |                                                                                      |                                                                                                                                                                                                                                 |
|    |      |                                                                                      |                                                                                                                                                                                                                                 |
|    |      | G                                                                                    | ENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA                                                                                                                                                                     |

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California is real Every California needs to take immediate action to reduce energy consumption. "The energy challenge facil For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: MAPES RANCH, INC

MARES RANCH, INC PO BOX 50 STANDISH, CA 96128

SOURCE: SUSAN RIVER
TRIBUTARY TO: HONEY LAKE
COUNTY: LASSEN

| STATEM |   |   |   | 921 |
|--------|---|---|---|-----|
| \$ 0   | 4 | 9 | 2 |     |

TELEPHONE NUMBER: (916) 254-6987 YEAR OF FIRST USE

| E  | COUNTY: LASSEN<br>DIVERSION<br>WITHIN: NW% OF NW% SECTION 26, T29N, R15E, MB&M.                                                         | PARCEL      |                 | S :                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|----------------------|
|    | Water is used under: Riparian claim; Pre 1914 right; Other (explain): _                                                                 |             |                 |                      |
| В. | Year of first use (Please provide if missing above)                                                                                     |             | check the mon   | ths in               |
| C. | Amount of Use - Enter the amount of water used each month. If monthly and annual use are which water was used.                          |             | , check the men |                      |
|    | Amounts below are:  Gallons  Acre-feet  (other)                                                                                         |             | —<br>Total      |                      |
|    | Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct.                                                                                  | Nov.        | Dec. Annua      | ս<br><del>=-</del> ] |
|    | Year Jan. Feb. Mar. Apr.                                                                                                                | C           |                 |                      |
|    | 1994                                                                                                                                    | 10          | 1/              |                      |
|    | 1995                                                                                                                                    | 17/         | 1/              |                      |
|    | 1996 0 0 0 0 0 0 0                                                                                                                      |             | <u>  U   L</u>  |                      |
| E. | Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  Irrigation acres; Stockwatering                | statement v | vas filed. (New |                      |
| F  | . If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the polluted water in the space below. |             |                 | med or               |
|    | I declare under penalty of perjury that the information in this report is true to the best of my                                        | /knowledg   | e and belief.   | , California         |
|    | DATED:                                                                                                                                  |             |                 |                      |
|    | PRINTED NAME:  (FIRST NAME)  (MIDZLE INIT)  (MIDZLE INIT)                                                                               | · S         | AST NAME)       | in ord               |
|    | COMPANY NAME:  See back of page for General Information. If there is insufficient space provided on the back of this                    | for your an | swers,          |                      |
|    | See back of page for General Information. In their is mounted to the please number them in the space provided on the back of this       | s form.     |                 |                      |

WR 40-1

| ITEM | CONTINUATION |   |
|------|--------------|---|
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#### NERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same water shed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Ripatian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by a riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

- "Statements of Water Diversion and Use"
  "Information Pertaining to Water Fights in California"
  "Water Rights for Stockponds Constructed Prior to 1969"
  "Appropriation of Water in California"

# PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

## STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S004921 OWNER OF RECORD: MAPES RANCH, INC

MAPES RANCH, INC P 0 BOX 50 STANDISH, CA 96128 골

SOURCE: SUSAN RIVER

TRÎBUTARY TO: HONEY LAKE

COUNTY: LASSEN

DIVERSION

WITHIN: NW% OF NW% SECTION 26, T29N, R15E, MDB&M.

TELEPHONE NUMBER: (916) 254-6987 YEAR OF FIRST USE: PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

119-390-2

| ,             |            | COM                               | PLETE A  | AND RE               | TURN T               | THIS FO              | RM BY     | JULY 1,          | 1995     | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          |       |
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| A <u>Wat</u>  | er is use  | d under:                          | Riparia  | n claim              | ·                    | ; Pre 1              | 1914 righ | nt               | ; Oth    | ner (expl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ain)         |          |       |
| B. <u>Yea</u> | r of first | use (Ple                          | ase prov | vide if m            | issing,al            | bove)                |           |                  | ·        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | et known | •     |
| che           | ck the m   | :<br><u>se</u> - Ente<br>onths in | which w  | ater was             | s useu.              |                      |           |                  |          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |          | 1,    |
| Amou          | ınts belo  | w are:                            | □ Gall   | ons .                | □ A                  | cre-feet             |           | ☐ (othe          | r)       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          | _<br> |
| 1             | JAN: "     | FEB.                              | MAR.     | APR.                 | MAY                  | JUNE                 | JULY      | AUG.             | SEPT.    | ост.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOV.         | DEC      | ANNUA |
| 1992          |            | V                                 | "0       | V                    | V                    | U                    | U         | T                | V        | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0            | 10       |       |
| 1993          | 1/         |                                   | 11       | 1                    |                      | C                    |           |                  |          | The state of the s |              | 'C       |       |
| ,<br>1994     | 100        |                                   | C/       | · Common contraction | C                    | 17                   | C         | C                | Took.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          | *     |
|               |            |                                   | ·        |                      |                      | <u> </u>             |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n <b>t</b> o |          |       |
| D. <u>Pu</u>  | rpose of   | Use - Sp                          | ecify nu | mber of acres        | acres ir<br>; Stockv | rigated,<br>vatering | stock wa  | atered, p<br>000 | ersons s | servea, (<br>Domesti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | eic.<br>C    |          | _     |
| 1             |            | cify)                             |          |                      |                      |                      |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |          | _     |

CONTINUE ON BACK PAGE

WR40-1 (1/95)

# \*\*\* PLEASE COMPLETE SUBMIT, THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New plump, enlarged diversion dam, location of diversion, etc.) F. If part of the waterilisted in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. DATED: California SIGNATURE: PRINTED NAME: **COMPANY NAME:** RAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA There are two principal types of surface water rights in California. They are riparian and appropriative rights. A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater. An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State. Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators. The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: "Statements of Water Diversion and Use" "Information Pertaining to Water Rights in California" "Water Rights for Stockponds Constructed Prior to 1969" "Appropriation of Water in California"

WR 40-1 (1/95) FOR0127R3

### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

m > 4. x

### STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| STATEMENT NO. SDD 4921                                                                                                   |                                                                                      |                                                     |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| DIVERSION SITE: OWNER'S NAME                                                                                             | es Ranch :                                                                           | INC,                                                |
| PARCEL NO. 119-395-7                                                                                                     | (MIDDLE)                                                                             | (LAST)                                              |
| PLACE OF USE: OWNER'S NAME                                                                                               |                                                                                      |                                                     |
| (FIRST)                                                                                                                  | (WIDDLE)                                                                             | (LAST)                                              |
| 1. PARCEL NO.                                                                                                            | <del></del>                                                                          |                                                     |
| 2. PARCEL NO.                                                                                                            |                                                                                      |                                                     |
| 3. PARCEL NO.                                                                                                            |                                                                                      | OTTO DE EMENTOS I                                   |
| PERSON OR FIRM TO RECEIVE ALL C                                                                                          | OKKESPONDENCE AND                                                                    | SOPPLEMENTAL                                        |
| SȚATEMENTS:                                                                                                              | Magan 20                                                                             | nen INC                                             |
| OWNER/LESSEE/AGENT/OTHER _                                                                                               | Donalo Ra                                                                            | MIN THE                                             |
| NAME Y CAPOS                                                                                                             | (WIDDLE)                                                                             | (LAST)                                              |
| MAILING ADDRESS                                                                                                          | 1. Box 50                                                                            | ,                                                   |
| Stan                                                                                                                     | dish Co                                                                              | 96128                                               |
| (CITY)                                                                                                                   | (STATE)                                                                              | (ZIP)                                               |
| TELEPHONE NO. ()                                                                                                         | <u> </u>                                                                             |                                                     |
|                                                                                                                          |                                                                                      |                                                     |
| OTHERS USING ABOVE DIVERSION LO                                                                                          | CATION:                                                                              |                                                     |
| OTHERS USING ABOVE DIVERSION LO                                                                                          | CATION:                                                                              |                                                     |
| 1. NAME                                                                                                                  |                                                                                      | (LAST)                                              |
| 1. NAME                                                                                                                  | CATION:                                                                              | (LAST)                                              |
| 1. NAME                                                                                                                  |                                                                                      | (LAST)                                              |
| 1. NAME                                                                                                                  |                                                                                      | (LAST)                                              |
| 1. NAME                                                                                                                  | (MIDDLB)                                                                             |                                                     |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()                                                              | (MIDDLB)                                                                             |                                                     |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()                                                              | (MIDDLB)                                                                             |                                                     |
| 1. NAME                                                                                                                  | (MIDDLE)  (STATE)                                                                    | (ZIP)                                               |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()  2. NAME                                                     | (MIDDLE)  (STATE)                                                                    | (ZIP)                                               |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()  2. NAME                                                     | (MIDDLE)  (STATE)                                                                    | (ZIP)                                               |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()  2. NAME  (FIRST)  MAILING ADDRESS                           | (MIDDLE)                                                                             | (ZIP)                                               |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()  2. NAME  (FIRST)  MAILING ADDRESS  (CITY)                   | (MIDDLE)  (STATE)  (STATE)                                                           | (ZIP) (LAST)                                        |
| 1. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. ()  2. NAME  (FIRST)  MAILING ADDRESS  (CITY)  TELEPHONE NO. () | (MIDDLE)  (STATE)  (MIDDLE)  (STATE)  (STATE)  NUED ON BACK OF PAGOVIDE THE ABOVE IN | (ZIP)  (LAST)  (ZIP)  GE OR ATTACHED  FORMATION FOR |

# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

Division of Water Rights

STATE WATER RESOURCES CONTROL BOARD

P.O. BOX 2000 SACRAMENTO, CA 95810 901 PST. SACRAMENTO, CA (916) 322-4503

1990 JAN 18 PM 1: 37

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND OF STATEMENT OF RECORD:

STATEMENTAL STATEMENT OF WATER DIVERSION AND OF STATEMENT OF RECORD:

|             | Mapes Ranch<br>P.O.Box 911<br>Litchfield                                                                                | l ·                                      |                                                        |                    |                    |                  | TELE<br>(916                                    | PHONE<br>) 257- | NO:                                             |                 |                    |
|-------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|--------------------|--------------------|------------------|-------------------------------------------------|-----------------|-------------------------------------------------|-----------------|--------------------|
|             |                                                                                                                         | \$                                       |                                                        |                    |                    |                  | •                                               | •               |                                                 |                 |                    |
|             | IF NAME/                                                                                                                | ADDRESS/PHO                              | NE NO. IS                                              | WRONG              | OR M               | ISSIN            | G,PLE                                           | SE CO           | RRECT                                           | •               |                    |
|             |                                                                                                                         | :<br>:Susan River                        |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | TRIBUTARY TO:                                                                                                           | Honey Lake                               |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | COUNTY:                                                                                                                 | Lassen                                   |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | DIVERSION<br>  WITHIN:N                                                                                                 | W ¼ ofNW ⅓                               | ∡ of Secti                                             | on 26              | ,T29N              | ,R 15            | E ,MDB                                          | & M             |                                                 |                 |                    |
| ill<br>THI: | TRUCTIONS: Please<br>or part of your re<br>S FORM BY JULY 1,<br>Amount of Use -<br>each month. If r<br>known, check the | egular water s<br>1990<br>Fill in the an | Addition)<br>(Addition)<br>(nount of wa<br>(annual use | al info            | rmation<br>d<br>ot | n on<br>Am       | ne com<br>led wa<br>reverse<br>ounts<br>ow are: | side            | if you<br>RETURN<br>of th<br>allons<br>cre-feet | is forr         | ed<br>m.)<br>ther) |
|             |                                                                                                                         |                                          | M. Luna                                                | t. d               | Aug.               | Sept.            | Oct.                                            | Nov.            | Dec.                                            | Total<br>Annual |                    |
|             | Jan. Feb.                                                                                                               | Mar. Apr.                                | May June                                               | July               | Aug.               | <i>//</i>        | 1/                                              | V               | V                                               | ·               |                    |
| -           | 1987 V V                                                                                                                |                                          | VV                                                     | V                  |                    | v                | V                                               | V               | V                                               | -               |                    |
|             | 1989 V V                                                                                                                | VV                                       | VV                                                     | V                  | V                  | V                | V                                               |                 |                                                 |                 |                    |
| В.          | Purpose of Use - Irrigation _ Stockwatering _                                                                           | 750<br>2000                              | acres<br>cows                                          |                    |                    |                  |                                                 |                 |                                                 |                 | etc.<br>           |
|             | Domestic _                                                                                                              | <u> </u>                                 |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | Other (specify) _                                                                                                       |                                          |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
| C.          | Changes in Methorevious statement diversion, etc.)                                                                      | od of Diversion<br>nt was filed.         | n - Describe<br>(New pump                              | any d<br>, · enlar | hang<br>ged (      | es in<br>diversi | your<br>ion da                                  | proj<br>am, lo  | ect si<br>ocation                               | of              | our.               |
|             | 1                                                                                                                       |                                          |                                                        | <del></del>        |                    |                  |                                                 |                 |                                                 | •               |                    |
|             | <u> </u>                                                                                                                |                                          |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             |                                                                                                                         |                                          |                                                        |                    |                    |                  |                                                 |                 | od was                                          | tor ol          |                    |
| D.          | If part of the vindicate the ann                                                                                        | water listed in<br>ual amounts o         | Part A co                                              | onsists<br>or po   | of re<br>Iluted    | water            | in the                                          | space           | e below                                         | ισι, ρι<br>/.   | casc               |
|             |                                                                                                                         |                                          |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | 1                                                                                                                       |                                          |                                                        |                    |                    |                  |                                                 |                 |                                                 |                 |                    |
|             | I declare under penalty of per                                                                                          | jury that the information                | n in this report is to                                 | ue to the be       | st of my k         | nowledge a       | and belief.                                     |                 |                                                 |                 |                    |
|             | , ,                                                                                                                     |                                          |                                                        | _                  |                    | . 11             | ,                                               |                 | /                                               | _ , Califor     | nia                |
|             | DATED: 1 //O/G                                                                                                          | • 13                                     | Qin                                                    | nature:            | Ford               | ld e             | hou                                             | Jall            |                                                 |                 | _                  |
|             |                                                                                                                         | •                                        | Jig                                                    |                    | <u> </u>           | <del>-√1/</del>  |                                                 |                 |                                                 |                 |                    |

WR 40-I (11/85)

MAR 1 9 1990 KSN

# STATE OF CALIFORNIA THE RESOURCES AGENCY

#### STATE WATER RESOURCES CONTROL BOARD

#### DIVISION OF WATER RIGHTS

### STATEMENT OF WATER DIVERSION AND USE

This statement should be typewritten or legibly written in ink.

| and or person diversing water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                         | Section 26 Township 29N , Range 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| rominent local landmarks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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